

WINTER FARMER-RANCHER MARKET-2009
FARMER-RANCHER NETWORK, CORSICANA, TEXAS
CONCESSIONS VENDOR APPLICATION

VENDOR NAME: _____

NAME OF BUSINESS: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

CURRENT TAX I.D. NUMBER: _____

PHONE NUMBER: _____ CELL NUMBER: _____

E-MAIL ADDRESS: _____

WEB SITE ADDRESS: _____

SITE OF OPERATION (SQUARE FOOT): _____

PLEASE LIST ALL FOOD ITEMS WITH PRICE THAT YOU WOULD LIKE TO SELL DURING THE WINTER FARMER-RANCHER MARKET 2009. ATTACH SEPARATE SHEET IF NECESSARY.

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

Prior to arriving at the Winter Market 2009, food/drink preparation must be completed at a Licensed Kitchen Facility. Location of Licensed Kitchen Facility you will be using?

What kind of equipment will you use to produce your food/drink items?

Do you plan to prepare or finish any part of the food/drink items in front of the customer?
Please be specific.

What is your experience in concession-related activities? _____

NOTE: The Winter Market Committee reviews all applications and selects concession vendors based on uniqueness, taste, quality, presentation, value for price and of being an asset to the Winter Farmer-Rancher Market-2009.

No guarantee of exclusivity of products is made or implied.

SPACES: All concession equipment, generators, tables and any other equipment required by the City of Corsicana, County of Navarro and /or State of Texas Department of Health are the responsibility of the vendor. All extension cords must be covered and secure to prevent tripping hazards. DESIGNATED CONCESSION VENDOR SPACES ARE A MAXIMUM OF 20' x 20' (2 spaces)

FEE: A designated concession space will be \$20.00 per space per day

Make sure you receive a copy of the Winter Farmer-Rancher Market-2009 General Rules/Guidelines. Your signature on this document verifies that you have read and agree to abide by General Rules/Guidelines.

Your signature on this document verifies that you have carefully read, understand and agree to all provisions of the WINTER FARMER-RANCHER MARKET 2009, CORSICANA, TEXAS.

AUTHORIZED SIGNATURE: _____

Written

Printed

DATE: _____

PLEASE return a signed copy of this application to:

Winter Farmer-Rancher Market-2009
8040 FM 642
Purdon, Texas 76679

If questions, please call Tony Johns at 213-289-7078 or Jackie King 903-673-1435.
Thank you.